

**INFORMATION AND PLAN REVIEW CHECK LIST
FOR COMMERCIAL DEVELOPMENT PROJECTS**

125 W. Clinton

I. GENERAL INFORMATION

Date Drawings Submitted 2-8-96 No. of Sets 1

For Quick Review, four (4) sets of Drawings are needed.

Owner's Name Doug Klang Dba Family Video

Owner's Address 40417 Firesteel Dr. Sterling Heights, MI

Owner's Phone No. (810) 566-7669

Subdivision Name Block 1 Phillips Add. Lot No. 3-4-5

Business Name Family Video

Job Address 125 W. Clinton (old Hospital corner)

General Contractor's Name Westalky Development Inc. - Craig Harris

Address 5633 Aspen, Suite A Toledo, Ohio 43615

General Contractor's Phone No. (419) 865-0366

II. ZONING ISSUES AND INFORMATION

1.) Zoning District C-1 Occupancy Type _____

a.) Flood Zone involved in this Development Yes _____ No X

b.) Elevations shown on Drawings Yes X No _____

2.) Use Video Rental Permissible Yes X No _____

3.) Occupancy Load expected _____

4.) Survey and Property Description o.k. Yes X No _____

SUBJECT	MIN. REQUIRED	PROPOSED
5.) Lot - s.f.	<u>None</u>	<u>32,868</u>
6.) Lot Width	<u>'</u>	<u>199.20</u>
7.) Setback - Left	<u>0</u>	<u>13'</u>
8.) Setback - Right	<u>0</u>	<u>80'</u>
9.) Setback - Rear	<u>0</u>	<u>8'</u>
10.) Setback - Front	<u>0</u>	<u>64'</u>
11.) Parking Spaces (minimum size 9' x 20') (Parallel 9' x 24')	<u>23-00</u>	<u>40</u>
12.) Handicapped Spaces (minimum size 12' x 20')	<u>2</u>	<u>2</u>
13.) Loading spaces (minimum size 12' x 45')	<u>None</u>	<u>None</u>
14.) Building Height	<u>N/A</u>	<u></u>
15.) Green Belt - Front	<u>"</u>	<u></u>
16.) Green Belt - Left	<u>"</u>	<u></u>
17.) Green Belt - Right	<u>"</u>	<u></u>
18.) Green Belt - Rear	<u>"</u>	<u></u>
19.) Sign Size - s.f.	<u></u>	<u></u>
20.) Sign Setback	<u></u>	<u></u>
21.) Handicapped Ramps Shown		Yes <u>X</u> No <u></u>
22.) Is there an Accessible Route		Yes <u>X</u> No <u></u>
23.) Doors and Hall Clearances o.k.		Yes <u>X</u> No <u></u>
24.) Restrooms accessible		Yes <u>X</u> No <u></u>

- 25.) Handicapped Signage shown Yes _____ No X
- 26.) Elevator needed Yes _____ No X
- 27.) Water Fountain accessible Yes X No _____
- 28.) Special Use Permit required Yes _____ No X
- 29.) Conditional Use Permit required Yes _____ No X
- 30.) Zoning Variance required Yes _____ No X

III. ENGINEERING REVIEW

- 31.) Engineer Name David F. Orming & Assoc.
- 32.) Engineer Phone (517) 792-0041
- 33.) Utility Easements shown on Drawings Yes X No _____
- 34.) Land Drainage shown on Drawings Yes X No _____
- 35.) Land Drainage shown o.k. Yes X No _____
- 36.) Number of Drive Approaches 2
 Width Drive No. 1 30'
 Width Drive No. 2 30'
- 37.) Type of Curb High X Low _____
- 38.) Curb Cut necessary Yes _____ No X repair
- 39.) Proposed Driveway Approaches o.k. Yes X No _____

IV. PARKING LOT AND STORM DRAINAGE INFORMATION

- 40.) Contractor Name ?
- 41.) Contractor Phone _____
- 42.) Parking Lot Surface Type and Thickness _____
- 43.) Parking Lot Calculations shown Yes _____ No _____

- 44.) Dumpster Pad and Enclosure shown Yes No
- 45.) Material Type and Thickness of D/P ?
- 46.) Parking Lot o.k. for Semi and Fire Equipment Traffic Yes No
- 47.) Drainage Calculations shown on Drawings Yes No
- 48.) Proposed Storm Drain Pipe Size and Type 12" PVC SDR-35
- 49.) Proposed Storm Drain o.k. Yes No
- 50.) Public Storm Sewer available ^{s/w} corner scott & clinton Yes No
- 51.) City Storm Sewer Location Street Name corner scott & clinton
- 52.) Which Side of Street - North ; South ; East ; West
- 53.) Storm Drain Street Crossover needed Yes No
- 54.) Minimum Size and Type of Crossover 12" PVC SDR 35
- 55.) Right-of-Way Entry - Bond Amount required yes

V. SANITARY SEWER INFORMATION

- 56.) Contractor Name ?
- 57.) Contractor Phone _____
- 58.) Sanitary Service Line Size and Type shown 6" PVC SDR 35
- 59.) Proposed Sanitary Sewer Service Line o.k. Yes No
- 60.) Grease Trap required Yes No
- 61.) City Sanitary Sewer Location Street Name W. Clinton
- 62.) Which side of Street - North ; South ; East ; West
- 63.) Sanitary Drain Street Crossover needed Yes No
- 64.) Right-of-Way Entry - Bond Amount required _____

VI. WATER SERVICE AND FIRE SUPPRESSION SYSTEM INFORMATION

- 65.) Contractor Name ?
- 66.) Contractor Phone _____
- 67.) Master Water Meter required Yes _____ No X
- 68.) Developer to Install Water Taps Yes _____ No X
- 69.) Type of Back Flow required Double check valve assembly.
- 70.) Water Service Line Size and Type shown 2" needed
- 71.) Water Service Tap Size required Yes
- 72.) City Water Main Size and Type 8"
- 73.) City Water Main Location Street Name W. Clinton
- 74.) Which Side of Street - North _____; South _____; East _____; West _____ center
- 75.) Water Service Line Street Crossover needed Yes _____ No X use ex. 4" tap
- 76.) Fire Hydrant Location o.k. Yes X No _____
- 77.) Type of Fire Suppression System ?
- 78.) Kitchen Hood and Suppression shown Yes _____ No X
- 79.) Sprinkler System Supply Line Size N/A

VII. ELECTRICAL SERVICE AND SUPPLY INFORMATION

- 80.) Contractor Name ?
- 81.) Contractor Phone _____
- 82.) Underground X Overhead _____
- 83.) Voltage and Phase 120-240 V. Single phase
- 84.) Ampacity of Service Entrance 400 amp.

85.) Located on which Side of Structure - North ____; South ____; East X;
West ____

COMMENTS _____

86.) Protection around Pad Transformer needed Yes ____ No ____

87.) Does Proposed Structure Location show adequate Clearance from High Voltage Lines Yes X No ____

88.) Do any Existing Power Poles cause an obstruction to the Proposed Development based on the Drawings Submitted Yes ____ No ____

89.) Developer to provide Underground Conduit for Service Conductors 3" Yes X No ____

90.) Size and Type Conduit 4" galv steel _____

Other Needs or Concerns _____

VIII. ITEMS OF CONCERN FOR ZONING REVIEW

- 1.) _____
- 2.) _____
- 3.) _____
- 4.) _____
- 5.) _____
- 6.) _____
- 7.) _____

IX. ITEMS OF CONCERN FOR ENGINEERING REVIEW

- 1.) _____
- 2.) _____

- 3.) _____
- 4.) _____
- 5.) _____
- 6.) _____
- 7.) _____

X. ITEMS OF CONCERN FOR CONSTRUCTION INSPECTOR

- 1.) _____
- 2.) _____
- 3.) _____
- 4.) _____
- 5.) _____
- 6.) _____
- 7.) _____

XI. ITEMS OF CONCERN FOR OPERATIONS DEPARTMENT REVIEW

- 1.) *water line discussed and placement with*
- 2.) *building dept.*
- 3.) _____
- 4.) _____
- 5.) _____
- 6.) _____
- 7.) _____

XII. ITEMS OF CONCERN FOR ELECTRICAL OPERATIONS REVIEW

- 1.) _____
- 2.) _____
- 3.) _____
- 4.) _____
- 5.) _____
- 6.) _____
- 7.) _____

XIII. ITEMS OF CONCERN FOR FIRE DEPARTMENT REVIEW

- 1.) _____
- 2.) _____
- 3.) _____
- 4.) _____
- 5.) _____
- 6.) _____
- 7.) _____

If you approve of the provisions shown on the Drawings submitted, which pertain to your Department, please sign and date below.

If you have any concerns, please express them on this form or you may submit a Memo to the Engineering Department.

Zoning Administrator, Brent N. Damman

Signed _____ Date _____

City Engineer, Marc S. Gerken, P.E.

Signed _____ Date _____

Operations Superintendent, Jeffrey C. Marihugh

Signed Jeffrey C. Marihugh Date Feb 20, 1996

Electrical Superintendent, Richard Barnes

Signed _____ Date _____

Fire Chief, Allan Woo

Signed _____ Date _____

Zoning Administrator, Brent N. Damman

Signed _____ Date _____

City Engineer, Marc S. Gerken, P.E.

Signed _____ Date _____

Operations Superintendent, Jeffrey C. Marihugh

Signed _____ Date _____

Electrical Superintendent, Richard Barnes

Signed Richard Barnes Date 3-14-96

Fire Chief, Allan Woo

Signed _____ Date _____

- 1.) LOCATION OF SERVICE South EAST PART OF BUILDING^L
- 2.) _____
- 3.) _____
- 4.) _____
- 5.) _____
- 6.) _____
- 7.) _____

XIII. ITEMS OF CONCERN FOR FIRE DEPARTMENT REVIEW

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85.) Located on which Side of Structure - North ____; South ____; East X;
West ____

COMMENTS _____

86.) Protection around Pad Transformer needed Yes ____ No ____

87.) Does Proposed Structure Location show adequate Clearance from High Voltage Lines Yes X No ____

88.) Do any Existing Power Poles cause an obstruction to the Proposed Development based on the Drawings Submitted Yes ____ No ____

89.) Developer to provide Underground Conduit for Service Conductors 3" Yes X No ____

90.) Size and Type Conduit 4" galv steel

Other Needs or Concerns _____

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89.) Developer to provide Underground Conduit for Service Conductors 3" Yes X No ____

90.) Size and Type Conduit ~~6"~~ 4" galv steel

Other Needs or Concerns _____

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